

ca outchi, iriniouien iscouechich, niran ca
 who because art born of a maiden, of us who
outchi nipien, niran ca outchi ouascoukhi,
 because hast died, of us who because to heaven
itoutaien; egou Khisitaie, nitichenicassouiniki,
 art gone; thus thou saidst, in my name
Khegoueia netou tamagaouian niga chaoueri-
 any thing if I am asked on it I will have pi-
kan, khitaia mihitin naspich ou mitchimi,
 ty, I pray thee wholly the food
a richiriniou miri, ca outapouetasc,
 to these people give, who wish to believe in thee,
ca ouipamitasc, arichiriniou khiticou
 who wish to obey thee; these people say to thee
naspich, outchihien khigatapouetatin
 wholly, if thou aidest me I will believe thee
naspich, khiga pamtatim naspich, Nou-
 perfectly I will obey thee entirely my
khimame chaoueritamitaouitou oui
 Captain have pity upon what I say, if thou
michoutchi nipousin, iterimien
 wish in exchange my death take care
ouirouau mag iriniouisonan, egou inousin.
 as to them that they may live, so be it.

And here is the one they repeated.

[279] *Khicheoukhiman ca khichitaien ouascou,*
 Great Captain who hast made the Sky
mag asti, missi khikhisteriten, missi Khi-
 and the Earth, all thou knowest, everything thou
picoutan, khititin naspich, tanté
 doest well I say to thee wholly how
bona oukhiran? khititin naspich, oui mi-
 could I lie? I tell thee without pretence if